JAWAHAR NAVODAYA VIDYALAYA _____ Distt._____

FORMAT FOR PGTs (FOOD PRODUCTION AND BEVERAGES) FOR EMPANELMENT OF TEACHERS PURELY ON CONTRACT BASIS FOR THE SESSION 2017-2018

PART-I

| Application for the post of | cation for the post of :(on contrac | | | | | | |
|--|-------------------------------------|--------|------------|-------------------|----------------|--|--|
| . Tel.No. (with STD Code)/Mobile | no.: | - | | | | | |
| . E-Mail Address | : | - | | | | | |
| . Name | : | - | | | pas | Paste Latest passport size photograph of applicant | |
| . Father's Name | : | - | | | | | |
| As on 30.04.2017 | : | - | | | | | |
| . Full Address for Communication | : | - | | | | | |
| . Home District | : | - | | | | | |
| . Category to which belong :- Gen/SC/ST/PH/OBC/Navodaya | : 1 Spouse | - e | | | | | |
| 0.In case of Navodaya Vidyalaya | Spouse | , give | full detai | ls: | | | |
| A. Name of spouse | : | - | | | | | |
| B. Post Held | : | - | | | | | |
| | | | | | | | |
| C. Place of Posting | : | _ | | | | | |
| C. Place of Posting 1. Educational Qualification: | • | _ | | | | | |
| 1. Educational Qualification: Course of Study O. | : | Max. | Marks | Marks Obtained | % age of marks | | |
| 1. Educational Qualification: Course of Study | : | Max. | Marks | | % age of marks | | |
| 1. Educational Qualification: Course of Study D. | | Max. | Marks | | % age of marks | | |

(Kindly enclose proof in respect of conversion of grades into marks.

Hotel Management

(B) Co-Scholastic achievement:

| 1. | Representing National/SGFI in Sports and Games | Attach copy of certificate | | |
|----|---|----------------------------|--|--|
| 2. | Representing State/Region in Sports and Games | Attach copy of certificate | | |
| 3. | Representing University/Distt. in Sports and Games | Attach copy of certificate | | |
| 4. | NCC 'C' / 'B' / 'A' Certificate | Attach copy of certificate | | |
| 5. | NSS | Attach copy of certificate | | |
| 6. | Scout & Guide President award/Government | Attach copy of certificate | | |
| | award/Tritiya Sopan | | | |
| 7. | Certificate of performance awarded by Govt. | Attach copy of certificate | | |
| | Institution in Art/Music/Literature at National level | | | |
| 8. | Certificate of performance awarded by Govt. | Attach copy of certificate | | |
| | institution in Art/Music/Literature at State Level | | | |
| 9. | Teaching experience in day school/Residential | Attach copy of certificate | | |

| 12 . a) Experience in Govt. residential | Duration | | Total Period | |
|--|-----------------|----|---------------------|--------|
| Schools | From | To | Year | Months |
| | | | | |
| 1) D G 1 1 (G) | | · | | |
| b) Day Schools(Govt.) | | · | | |
| | | | | |

I solemnly undertake that in the event of my appointment on contractual basis in the Samiti, my services are liable to be terminated without notice if any of the foregoing information furnished by me in my application form is found to be wrong or suppressed. I further understand that this appointment is purely on contract and does not confer the right for regularization.

Date: SIGNATURE OF CANDIDATE

PART – II CERTIFICATE (For office use)

Certified that I have scrutinized personally the information in Part – I above with originals and found it to be in order. Candidate is eligible for the post.

SIGNATURE OF THE OS/DEALING ASSISTANT/VERIFYING COMMITTEE