

**OFFICE OF ADDITIONAL DEPUTY COMMISSIONER-CUM-PROJECT  
MANAGER (IWMP), GURUGRAM  
0124-2322211**

**REQUIRES FOLLOWING PERSONNELS:**

Sr. No.	Name of the post	Emoluments (Per Month) Max. Limit	No. of Posts	Qualifications
1.	Members of Watershed Development Team (Technical)	Rs. 14,000/- + Rs. 1,000/- (fixed TA)	03 (Three)	Professional degree in Agriculture, Soil Science or Water Management. In case the candidate with above qualification are not available, the candidate having diploma in Agriculture Engineering, Civil Engineering, Water Management or two years certificate course in surveying/drawing and with 55% of marks can be considered.
2.	Members of Watershed Development Team (Social Mobilization)	Rs. 14,000/- + Rs. 1,000/- (fixed TA)	01 (One)	Degree in Social Mobilization and Institutional Building. In case the candidates with above qualification are not found available, the candidate having degree in Geography, Geology, Sociology, Botany or B.Sc. and with 55% of marks can be considered.
3.	Data Entry Operator	Rs. 10,000/-	01 (One)	As prescribed by HARTON.

**Age limit:** 21 years to 45 years. Relaxation in upper age limit can be considered in case of very deserving candidates. In case of retired officers and officials, they are required to be medically fit.

**Nature of Post:** Contract on annual basis, subject to performance.

**Selection Process:** The selection will be made on the basis of criteria based on academic record, experience and performance in interview.

**Other terms and condition:**

1. Attested copies of all documents, latest one self-addressed written envelope should be deposited with prescribed application form and copy of the same may also be sent through e-mail: [drdagrg@hry.nic.in](mailto:drdagrg@hry.nic.in).
2. Incomplete application form or applications received after due date and time or without attested copies of documents will not be accepted.
3. The competent authority reserves the right to postpone or cancel the interview or to reject Selection at any time without assigning any reason.
4. No TA/DA will be given to the candidate for interview.
5. The eligible candidates for the above posts should submit their application in the prescribed format to the undersigned by 5-6-17 at 3:00 PM. The interview of the eligible candidates will be held on 6/6/17 at 10:00 AM in the office of undersigned at Vikas Sadan Opposite Mini Secretariat Gurugram.

Additional Deputy Commissioner-cum-  
Project Manager, IWMP, Gurugram

Date .....

**Format of Application for the post of.....**

To,

ADC-cum- Project Manager (IWMP),  
GurgaonAffix latest  
Passport Size  
Photographs

1. Name of Applicant:- .....
2. Mother's Name: .....
3. Father's Name: .....
4. Nationality: .....
5. Date of Birth: .....
6. Correspondence Address: .....  
.....  
.....  
.....
7. Mobile/ Telephone no.: .....
8. E-mail: .....
9. Educational Qualification (Matric Onwards):

Name of Exam	Board /University	Year of Passing	Marks Obtained	% Age of Marks

**10. Experience (in relevant field):**

Date:

Signature of Applicant