ARUNACHAL PRADESH PUBLIC SERVICE COMMISSION ITANAGAR

<u>APPLICATION FORM FOR ADMISSION TO THE RECRUITMENT EXAMINATION FOR MEDICAL</u> <u>OFFICER UNDER DEPTT. OF HEALTH AND FAMILY WELFARE.</u>

Important Instructions

| В. | 7,8,9,10,11,12 and 13 of this application form. (This application form must be filled up by the candidate neatly in his/her own handwriting). | | Affix a self attested recent colour passport size | | | | |
|-----|---|---|---|--------|------|-----|---|
| ٥. | application form and one more self attested photograph should be pasted in the attendance sheet. | | photograph | | | | |
| с. | Do not pin or staple the photographs. Paste the photographs firmly with gum in the space provided. | | here. (Do not sign on the face) | | | | |
| D. | All the enclosed supporting documents/certificates should be self attested or attested by a Gazetted officer. | | | on t | ne j | ace | , |
| 1. | NAME OF THE POST:(ALLOPATHY/AYURVEDA | <i>1)</i> | | | | | |
| 2. | NAME OF APPLICANT (In Block Letters) (Give one Box gap between First/Middle/Surname) | | | | | | |
| | | | | | | | |
| 3. | FATHER'S/HUSBAND NAME (Give one Box gap between First/Middle/Surname). | | | | | | |
| | | | | | | | |
| | Address for Correspondence 5. Permanent Address Telephone No. if any with STD Code) (Telephone No. if any with S | TD (| Cod | e) | | | |
| | I/Mobile No | | | _ | | | |
| PIN | V: | | | | | | |
| 6. | · · | 7. Caste/Tribe:(Self attested Certificate to be enclosed) Whether SC/ST/OBC/General) | | | | | |
| 8. | Date of Birth Day Month Year | | | | | | |

(As recorded in matriculation certificate (Self attested Certificate to be enclosed)

| 9. | Educational Qualifications (Enclose self attested Certificate & Marksheet) Matriculation onwards) | : from | | |
|-------------|--|--|--|------------------|
| 10. | PRC to be furnished/enclosed (For General Candidate only). | <u> </u> | | |
| 11 . | If PwD (indicate the type of disability) (self attested disability certificate to be enclose | : ed). | | |
| 12. | REGISTRATION NO. of APMC/MCI/OSN (Enclose self attested certificate) | ЛС/APIMC& OCIN | 1C : | _ |
| 13. | Address of Department (In case of candidate already inservice) (a)Present post/service held | ; ;- <u></u> | · · · · · · · · · · · · · · · · · · · | |
| | (b)Date of Appointment (Enclose self attested copy of NOC/Intim | :- :- nation letter from | his/her HoD) | |
| 14. | Have you ever been debarred by UPSC/ State PSC/State Selection Commission from by of their Examination, If so the period and date from which debarred | :- Yes | :-No | |
| 15. | List of enclosures :- | | | |
| | (a) | (b) | | |
| | (c) | (d) | | |
| | (e) | (f) | | |
| | (g) | (h) | | |
| | // D E C I | LARATION | 1// | |
| | I hereby declare that, the s | tatement made by m | ne in this application is complete | e and correct to |
| uiso nei | t of my knowledge and belief. I have carefully go reby undertake to abide by them. In the event a is examination, the Commission can take action le | one through the adver of any information be | rtisement and conditions laid do ging found false or incorrect before | wn thereof and |
| Place :- | | | | |
| Date : | | | | |
| | <u>-</u> | | II a | |

Signature of the Candidate with date

ARUNACHAL PRADESH PUBLIC SERVICE COMMISSION

ATTENDENCE SHEET MEDICAL OFFICER RECRUITMENT EXAMINATION, 2017

| | Name of the post: | | (ALLOPATHY/AYURVEDA) | | | | | |
|---------|---|-----|------------------------------|---------------------------------------|---|--|--|--|
| Name o | of the Candidate | | | | Paste here firmly your recent colour passport size photograph duly self attested on the front side of the photograph. | | | |
| | | | | | (Do not attest on the face) | | | |
| , | | | TO BE FILL | Specimen Sig ED UP IN THE EXAI | nature of the Candidate | | | |
| SI. No. | Subject and Paper | OMR | r-script/ sheet de No. | Candidate's Signature with date | Invigilator's Signature | | | |
| 1 | , | | | | | | | |
| 2 | | | | | e e | | | |
| | ndidates signature on attendar ecimen signature already appe | | | n hall must be an ide | ntical one with his | | | |
| | | | <u>Sig</u> | nature of the Cen | tre Superintendent | | | |
| FOR U | SE DURING INTERVIEW) | | | | | | | |
| 5 | Viva-Voce | | Signatu | re of the candidat | e with date | | | |