



# GOVERNMENT OF WEST BENGAL

OFFICE OF THE BLOCK DEVELOPMENT OFFICER

HARISHCHANDRAPUR-II DEVELOPMENT BLOCK

BARDUARY, MALDAH

Vill+PO- Barduary , District- Malda , PIN- 732125

Telefax: (03513) 255-249/ (03513) 265-011 :: Email ID- harishchandrapur2@nic.in / harishchandrapur2@gmail.com

Memo No. 624 /HCP-II

Dated: 26.02.2018

## NOTICE

**APPLICATION ARE INVITED FOR THE POST OF  
(ACCREDITATED SOCIAL HEALTH ACTIVIST) ASHA UNDER HARISHCHANDRAPUR-II DEV.  
BLOCK, BARDUARY, HARISHCHANDRAPUR ,MALDA.**

Sl No	Name of Block	Name of GP	Name of Sub-centre Where vacancy exists	No of Vacancy
1	H A R I S H C H A N D R A P U R  II	Doulatpur	Malipakur	3
2		Doulatpur	Daulatpur	2(SC-1,ST-1)
3		Mashaldah	Mashaldaha Bazar	2
4		Mashaldah	Talgachi	4
5		Mashaldah	Tulsi ghat	1
6		Bhaluka	Bhaluka bazaar	3
7		Bhaluka	Fatepur	2
8		Bhaluka	Jagannathpur	1
9		Daulatnagar	Hardamnagar	1
10		Daulatnagar	Talbangrua	4
11		Daulatnagar	Daulatnagar	2
12		Daulatnagar	Chai O Mahaderpara	1
13		Daulatnagar	Ramayanpur	4
14		Islampur	Rashidpur	1
15		Islampur	Khopakati	5(SC-1)
16		Islampur	Islampur	3
17		Malior-I	Malior-I	3
18		Malior-I	Belsur	3(SC-1)
19		Malior-I	Arjuna	4
20		Sultannagar	Barduary	5(SC-1)
21		Sultannagar	Sultannagar	3
22		Sultannagar	Monoharpur	1
23		Sultannagar	Pirganj	6
24		Sultannagar	Nanarahi	6
25		Sadlichak	Sadlichak	3
26		Sadlichak	Old Sadlichak	5
27		Sadlichak	Talgramhat	6

### ELIGIBILITY CRITERIA

1. Married/divorced or widowed woman.
2. Should be resident of same village for which she will be selected.
3. Age: 30-40years(For SC/ST candidates, the lower age limit is relaxed to 22 years).
4. Madhyamik appeared or equivalent (Candidates with higher qualification can also apply. However marks obtained in Madhyamik will only be considered for selection).

## DOCUMENTS TO BE SUBMITTED / SHOWN MANDATORILY BY THE APPLICANT

1. Attested Xerox copy of the proof of residence (Voters Identity Card or Ration card).
2. Attested Xerox copy of original marksheet of Madhyamik or equivalent examination as applicable. Mark sheet is to be provided by the candidates even in case of failure in the Madhyamik exam.
3. Attested Xerox copy of Caste Certificate (if any).
4. Two recent passport size colour photograph self attested. (One should be pasted in Application form in "Annexure-A").

### MODE OF APPLICATION:

Application to be provided as provided in 'Annexure-A'. The sealed envelope containing the application should be superscripted as "APPLICATION FOR THE POST OF ASHAKARMEE" and should either be sent by registered or speed post to The Block Development Officer, Harishchandrapur-II Development Block, P.O- Barduary, P.S-Harishchandrapur, Maida, Pin-732125 or should be dropped at the concerned office's Receive Section from 27/02/2018 to 12/03/2018 (both dates are included) by 11:30AM to 04:00pm (Except Saturday and Sunday or any specific holiday)

The candidates can download the application from Maida District website i.e [www.malda.gov.in](http://www.malda.gov.in)

### MODE OF SELECTION:

1. The selection would be based on marks obtained by the candidates in the Madhyamik or equivalent examination (90% weightage). Score in the interview (10% weightage).
2. Areas where the majority of the population belongs to ST/SC, preference to be given to women from that category keeping the selection criteria fixed.
3. Preference to be given Grade-I and Grade-II SHG members/trained dais/link workers keeping the selection criteria fixed.

### INVALID APPLICATION

- 1) Application which suffer from the following deficiencies will be rejected. The list is only illustrative and not exhaustive.
- 2) Application received after the closing date & time.
- 3) Candidate is not in possession of the require educational qualification on the date of applying or is overage as on 12/03/2018.
- 4) More than one application submitted by the same candidate.
- 5) Application without the recent photograph affixed.
- 6) Application without signature or with signature in capital letters or with different signature at different places or smudged signature.
- 7) Copies of required enclosures as mentioned above not closed
- 8) More than one application in one envelope.
- 9) Application which are not properly addressed.
- 10) Any other irregularity noticed and considered invalid by selection committee.

### CAUTION

Beware of touts & job racketeers trying to deceive you by false promises of securing job as ASHA KARMEE either through influence or by use of unfair means Candidates will be selected purely on merit basis and as stated above mode of selection.

**LAST DATE OF APPLICATION IS 12/03/2018 WITHIN 4:00 PM.**

*Mam*  
26/2/18

**Block Development Officer  
Harishchandrapur-II Dev. Block, Malda**

Memo No. 624/16 HCP-II

Dated: 26.02.2018

Copy forwarded for information to:

1. The District Magistrate & District Programme Co-ordinator Maida.
2. The C.M.O.H., Malda Zilla Parishad, Malda.
3. The Additional Executive Officer, Malda Zilla Parishad.
4. The S.D.O, Chanchal, Maida.
5. The B.M.O.H, Mashaldah Bazar, Harishchandrapur-II Development Block
6. The D.I.O of NIC Malda, with request to upload the Notification in District website for wide publicity.
7. The Prodhan \_\_\_\_\_(all) under Harishchandrapur-II Development Block
8. Office notice Board of Harishchandrapur-II Development Block

*Mamb  
26/2/18.*

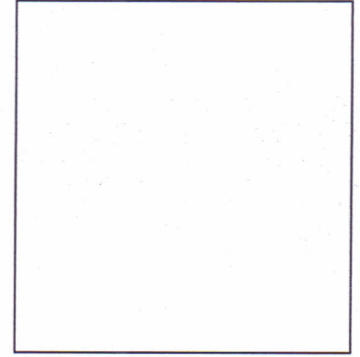
**Block Development Officer  
Harishchandrapur-II Dev. Block, Malda**

**Annexure-"A"**

**APPLICATION FORM FOR "ASHA"**

Please Fill-up the Application in **CAPITAL LETTERS** with Black/Blue ball point pen and mark tick [ ] where applicable.

1. Name of the Candidate: \_\_\_\_\_
2. Father's / Husband Name: \_\_\_\_\_
3. Age (as on 01.01.2018): Year \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_ 5. Gender (M/F): \_\_\_\_\_
6. Postal Address: \_\_\_\_\_
7. Name of Village where she resides: \_\_\_\_\_
8. Name of Health Sub-centre, where she resides \_\_\_\_\_
9. Name of Mouza where she resides \_\_\_\_\_
10. Name of Gram Panchyat where she resides \_\_\_\_\_
11. Name of Block, where she resides \_\_\_\_\_
12. For which village she is applying, \_\_\_\_\_
13. Category: \_\_\_\_\_ 14. Mobile No \_\_\_\_\_
15. Educational Qualification



Sl No	Examination Passed	Year of Passing	Board/University	Total Marks obtained	Division/Class	% of Marks

16. Experience & certificate of Grade-I/Grade-II SHG members/Trained Dais /Link Workers. If any:

17. Married: YES / NO 18. Widowed woman: YES / NO 19. Divorced Woman: YES / NO

20. Enclosures (tick in the brackets):

- a) Voter's Card (EPIC) [ ] b) Ration Card [ ] c) Admit Card / Certificate of Madhyamik or its equivalent [ ]  
 d) Marksheet of Madhyamik or its equivalent [ ] e) Marksheet of Higher secondary or its equivalent [ ] f)  
 Marksheet of Graduation [ ] g) Marksheet of Masters degree [ ] h) Birth certificate [ ] i) Proof of  
 Experience [ ] j) Caste Certificate [ ] k) Two copy Coloured passport size photograph [ ]

21. Declaration I..... here by declare that I have gone through the details of the Notification for engagement of ASHAKARMEE and accordingly submit my application for the post. The particulars furnished by me in this application form are true to the best of my knowledge and belief, in case any information is found to be correct, my candidature / appointment will be treated as cancelled.

Date:

Place:

\_\_\_\_\_  
Signature of the Applicant