**National Centre for Sustainable Coastal Management**

**Ministry of Environment, Forest & Climate Change**

**Government of India**

Photo

Application for Selection of Project Staff (Advertisement No.HR01/2019))

**Candidate ID**:\*

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| **Postcode Details** | | |
| S.No | Position | Postcode |
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| **Personal Details** | | | |
| Title |  | First Name |  |
| Last Name |  | Father Name |  |
| Date of Birth |  | Age |  |
| Gender |  | Marital Status |  |
| Physically  Challenged |  | Ex-Servicemen |  |
| Category |  | Religion |  |
| Nationality |  | Email |  |
| Alternate Email |  | Mobile |  |
| Alternate Mobile |  | Landline |  |
| Correspondence Address |  | Permanent  Address |  |
| Correspondence City |  | Permanent City |  |
| State |  | State |  |
| Pincode |  | Pincode |  |

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| **Education Details** | | | | | |
| Qualification | Year of Passing | Board / University | Subjects | Class / Division | Percentage |
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\* will be allotted by office

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| **Research Education Details** | | | | | | |
| Qualification | Start Date | End Date | Duration | Board / University | Subjects / Topic | Status |
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| **Experience Details** | | | | | |
| Organisation | From Date | To Date | Duration | Designation | Nature of Duties |
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| **Professional Details** | | | |
| Professional Training | From Date | To Date | Training Details |
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| **Research Details** | |
| S.No | Research Details |
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| **Reference Details** | | |
| Full Name | Mobile | Address |
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| **Other Details** | |
| If Selected, Minimum time required to join the post |  |
| Instruments Handled |  |
| Software |  |
| Others |  |

I hereby declare that all the details furnished in this application are true to the best of my knowledge and belief. If anything is found to be false during the selection procedure or afterwards, appropriate action may be taken against me

Place

Date Signature